| General information about company | | | | | | |
|-----------------------------------|----------------------------------|--|--|--|--|--|
| Scrip code | 526423 | | | | | |
| Name of the entity | KRITI INDUSTRIES (INDIA) LIMITED | | | | | |
| Date of start of financial year | 01-04-2017 | | | | | |
| Date of end of financial year | 31-03-2018 | | | | | |
| Reporting Quarter | Quarterly | | | | | |
| Date of Report | 31-12-2017 | | | | | |
| Risk management committee | Not Applicable | | | | | |

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Annexure I to be submitted by listed entity on quarterly basis

I. Composition of Board of Directors

| | | | | | | I. Composi | tion of Bo | oard of Direc | ctors | | | | | |
|----|--|-------------------------|-------------|----------|--|----------------------------|-------------------------------|--|-------------------|--|---|---|--|-------|
| | | | | | Disc | losure of no | tes on cor | nposition of l | board of o | lirectors | explanatory | | | |
| | Is there any change in information of board of directors compare to previous quarter | | | | | | | | | Yes | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 1 | Mr | SHIV SINGH MEHTA | AFIPM 2249E | 00023523 | Executive Director | Chairperson | MD | 12-05-2016 | | | 3 | 3 | 0 | |
| 2 | Mrs | PURNIMA MEHTA | AFIPM 2248F | 00023632 | Executive Director | Not Applicable | | 12-05-2016 | | | 2 | 4 | 1 | |
| 3 | Mr | MANOJ FADNIS | AACPF2329M | 01087055 | Non- Executive - Independent Director | Not Applicable | | 01-04-2014 | | 60 | 2 | 3 | 2 | |
| 4 | Mr | RAKESH KALRA | AHVPK6066E | 00780354 | Non- Executive - Independent Director | Not Applicable | | 01-04-2014 | | 60 | 3 | 3 | 0 | |

| | Annexure I | | | | | | | | | | | | | |
|----|--|----------------------------|------------|----------|--|-------------------------------|-------------------------------|--|-------------------|--|---|---|--|-------|
| | Annexure I to be submitted by listed entity on quarterly basis | | | | | | | | | | | | | |
| | | | | | I. Com | position o | f Board o | of Directors | | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 5 | Mr | CHANDRASEKHARAN BHASKAR | AADPB4869M | 00003343 | Non- Executive - Independent Director | Not Applicable | | 12-05-2016 | | 60 | 4 | 3 | 1 | |

| Annexure 1 | | | | | |
|-------------------------------|--|----|--|--|--|
| II. Composition of Committees | | | | | |
| Disclose | ure of notes on composition of committees explanatory | | | | |
| Is there any change in i | nformation of committees compare to previous quarter No. | lo | | | |

| | Annexure 1 | | | | | | | | |
|-----|---|--|---|--|--|--|--|--|--|
| Ar | Annexure 1 | | | | | | | | |
| III | III. Meeting of Board of Directors | | | | | | | | |
| | Disclosure of notes on | | | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | | | | | | |
| 1 | 13-09-2017 | | | | | | | | |
| 2 | | 14-12-2017 | 91 | | | | | | |

| Annexure 1 | 1 |
|------------|---|
|------------|---|

IV. Meeting of Committees

| 1 V | 1V. Meeting of Committees | | | | | | | | | |
|-----|--|---|---|---|---|--|-------------------------|--|--|--|
| | Disclosure of notes on meeting of committees explanatory | | | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement of Quorum met (details) | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings (in number of days) | Name of other committee | | | |
| 1 | Audit Committee | 13-12-2017 | Yes | 3 | 12-09-2017 | 91 | | | | |
| 2 | Stakeholders Relationship Committee | 20-11-2017 | Yes | 3 | 17-07-2017 | 125 | | | | |
| 3 | Stakeholders Relationship Committee | 07-12-2017 | Yes | 3 | 17-07-2017 | 142 | | | | |

| | Annexure 1 | | | | | | | |
|----|--|-------------------------------|--|--|--|--|--|--|
| V. | V. Related Party Transactions | | | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | | | | |
| 1 | Whether prior approval of audit committee obtained | NA | | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | NA | | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes | | | | | | |

| | Annexure 1 | | | | | | | |
|-----|--|-------------------------------|--|--|--|--|--|--|
| VI. | Affirmations | | | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA | | | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | | | |

| Signatory Details | | | | | |
|-----------------------|-------------------|--|--|--|--|
| Name of signatory | PRIYANKA GUPTA | | | | |
| Designation of person | Company Secretary | | | | |
| Place | INDORE | | | | |
| Date | 11-01-2018 | | | | |