| General information about company | |
|--|-------------------------------|
| Scrip code | 526423 |
| NSE Symbol | KRITI |
| MSEI Symbol | NOTLISTED |
| ISIN | INE479D01038 |
| Name of the entity | Kriti Industries (India) Ltd. |
| Date of start of financial year | 01-04-2023 |
| Date of end of financial year | 31-03-2024 |
| Reporting Quarter | Quarterly |
| Date of Report | 31-12-2023 |
| Risk management committee | Not Applicable |
| Market Capitalisation as per immediate previous Financial Year | Top 2000 listed entities |

| | | | | Annexu | re I | | | | | | | |
|--|-----------------------|---|-----------------|--------------|---|---------------------------------------|----------------------------|------------------|--|--|--|--|
| | | Annexure | e I to be submi | tted by lis | sted entity on quarte | erly basis | | | | | | |
| | | | I. Compo | sition of Bo | ard of Directors | | | | | | | |
| Disclosure of notes on composition of board of directors explanatory | | | | | | | | | | | | |
| Whether the listed entity has a Regular Chairperson Yes | | | | | | | | | | | | |
| Whether Chairperson is related to MD or CEO | | | | | | | | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of Birth | | | | |
| 1 | Mr | Shiv Singh Mehta | AFIPM2249E | 00023523 | Executive Director | Chairperson related to Promoter | MD | 03-03- 1954 | | | | |
| 2 | Mrs | Purnima Mehta | AFIPM2248F | 00023632 | Executive Director | Not Applicable | | 25-05- 1960 | | | | |
| 3 | Mr | SAURABH SINGH MEHTA | AFUPM3715P | 00023591 | Non-Executive - Non Independent Director | Not Applicable | | 29-07- 1981 | | | | |
| 4 | Mr | CHANDRASEKHARAN BHASKAR | AABPB4869M | 00003343 | Non-Executive - Independent Director | Not Applicable | | 03-05- 1955 | | | | |
| 5 | Mr | RAKESH KALRA | AHVPK6066E | 00780354 | Non-Executive - Independent Director | Not Applicable | | 11-09- 1949 | | | | |
| 6 | Mr | MANOJ FADNIS AACPF2329M 01087055 Non-Executive - Independent Director Not Applicable | | | | | 16-07- 1962 | | | | | |
| 7 | Mr | HITENDRA MEHTA | ACVPM0070F | 01935959 | Non-Executive - Independent Director | Not Applicable | | 08-01- 1967 | | | | |

I. Composition of Board of Directors

Disqualification of Directors under section 164 of the Companies Act, 2013

| Sr | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status |
|----|---------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|
| 1 | No | | | | Active |
| 2 | No | | | | Active |
| 3 | No | | | | Active |
| 4 | No | | | | Active |
| 5 | No | | | | Active |
| 6 | No | | | | Active |
| 7 | No | | | | Active |

| | | | | | I. Com | position | of Board of D | Directors | | | | |
|----|--|---|-----------------------------------|----------------------------|-------------------|--|--|--|--|---|--------------------------------------|--------------------------------------|
| Sr | Whether special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Re- appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity [with reference to proviso to regulation 17A(1) & 17A(2)] | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for not providing PAN | Notes for not providing DIN |
| 1 | NA | | 01-10- 2010 | 01-10- 2021 | | | 2 | 0 | 2 | 0 | | |
| 2 | NA | | 01-10- 1999 | 01-07- 2022 | | | 2 | 0 | 4 | 1 | | |
| 3 | NA | | 07-02- 2018 | 17-08- 2022 | | | 2 | 0 | 1 | 0 | | |
| 4 | NA | | 12-05- 2016 | 12-05- 2021 | | 91.19 | 3 | 2 | 2 | 1 | | |
| 5 | NA | | 01-04- 2014 | 01-04- 2019 | | 117 | 3 | 3 | 2 | 0 | | |
| 6 | NA | | 01-04- 2014 | 01-04- 2019 | | 117 | 3 | 3 | 3 | 3 | | |
| 7 | NA | | 13-08- 2021 | 13-08- 2021 | | 28.18 | 1 | 1 | 0 | 0 | | |

| Au | Audit Committee Details | | | | | | | | | | | | |
|----|-------------------------|------------------------------|---|-------------------------|------------------------|----------------------|---------|--|--|--|--|--|--|
| | | Wheth | Yes | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | | |
| 1 | 01087055 | MANOJ FADNIS | Non-Executive - Independent Director | Chairperson | 13-08-2014 | | | | | | | | |
| 2 | 00023632 | Purnima Mehta | Executive Director | Member | 13-08-2014 | | | | | | | | |
| 3 | 00780354 | RAKESH KALRA | Non-Executive - Independent Director | Member | 12-05-2016 | | | | | | | | |

| No | Nomination and remuneration committee | | | | | | | | | | | |
|----|---------------------------------------|---------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
| | WI | hether the Nomination and remun | Yes | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 00780354 | RAKESH KALRA | Non-Executive - Independent Director | Chairperson | 24-06-2006 | | | | | | | |
| 2 | 01087055 | MANOJ FADNIS | Non-Executive - Independent Director | Member | 24-06-2006 | | | | | | | |
| 3 | 00003343 | CHANDRASEKHARAN BHASKAR | Non-Executive - Independent Director | Member | 12-05-2016 | | | | | | | |

| Sta | Stakeholders Relationship Committee | | | | | | | | | | | | |
|-----|-------------------------------------|-----------------------------------|---|----------------------|------------|--|--|--|--|--|--|--|--|
| | | Whether the Stakeholders Relation | Yes | | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Date of Appointment | Date of Cessation | Remarks | | | | | | | | |
| 1 | 00003343 | CHANDRASEKHARAN BHASKAR | Non-Executive - Independent Director | Chairperson | 12-05-2016 | | | | | | | | |
| 2 | 00023523 | Shiv Singh Mehta | Executive Director | Member | 23-06-2002 | | | | | | | | |
| 3 | 00023632 | Purnima Mehta | Member | 21-05-2011 | | | | | | | | | |
| 4 | 00023591 | SAURABH SINGH MEHTA | Non-Executive - Non Independent Director | Member | 25-10-2018 | | | | | | | | |

| Ri | Risk Management Committee | | | | | | | | | |
|----|---------------------------|------------------------------|----------------------------|----------------------------|------------------------|----------------------|---------|--|--|--|
| | | Whether the Risk Manage | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | |

| Co | Corporate Social Responsibility Committee | | | | | | | | | | | |
|----|---|------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|--|
| | Whether | r the Corporate Social Re | Yes | | | | | | | | | |
| Sr | DIN Number | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks | | | | | |
| 1 | 00023523 | Shiv Singh Mehta | Executive Director | Chairperson | 13-08-2014 | | | | | | | |
| 2 | 00023632 | Purnima Mehta | Executive Director | Member | 13-08-2014 | | | | | | | |
| 3 | 00780354 | RAKESH KALRA | Non-Executive - Independent Director | Member | 12-05-2016 | | | | | | | |

| Ot | Other Committee | | | | | | | | | | |
|----|-----------------|------------------------------|-------------------------------------|---|-------------------------|---------|--|--|--|--|--|
| Sr | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks | | | | | |
| 1 | 00023523 | Shiv Singh Mehta | Investment and Finance Committee | Executive Director | Chairperson | | | | | | |
| 2 | 00023632 | Purnima Mehta | Investment and Finance Committee | Executive Director | Member | | | | | | |
| 3 | 01087055 | MANOJ FADNIS | Investment and Finance Committee | Non-Executive - Independent Director | Member | | | | | | |
| 4 | 01935959 | HITENDRA MEHTA | Investment and Finance Committee | Non-Executive - Independent Director | Member | | | | | | |

| | Annexure 1 | | | | | | | | | | | |
|----|---|------------|-----|---------------------------------------|---|--|--|---|--|--|--|--|
| Aı | Annexure 1 | | | | | | | | | | | |
| Ш | III. Meeting of Board of Directors | | | | | | | | | | | |
| D | Disclosure of notes on meeting of board of directors explanatory | | | | | | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarterDate(s) of meeting (if any) in the | | | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* | | | | |
| 1 | 22-07-2023 | | | | Yes | 7 | 6 | 3 | | | | |
| 2 | | 08-11-2023 | 108 | | Yes | 7 | 6 | 3 | | | | |

| | Annexure 1 | | | | | | | | | | | | |
|-----|---|---|---|-------------------------------|---------------------------------------|--|---|--|--|--|--|--|--|
| IV. | IV. Meeting of Committees | | | | | | | | | | | | |
| | | Disclos | sure of notes o | n meeting of | f committee | s explanatory | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) | | | |
| 1 | Audit Committee | 22-07-2023 | | | | Yes | 3 | 2 | 2 | 0 | | | |
| 2 | Audit Committee | 08-11-2023 | 108 | | | Yes | 3 | 2 | 2 | 0 | | | |
| 3 | Stakeholders Relationship Committee | 17-08-2023 | | | | Yes | 4 | 4 | 1 | 0 | | | |
| 4 | Stakeholders Relationship Committee | 15-09-2023 | 28 | | | Yes | 4 | 4 | 1 | 0 | | | |
| 5 | Stakeholders Relationship Committee | 09-10-2023 | 23 | | | Yes | 4 | 4 | 1 | 0 | | | |
| 6 | Stakeholders Relationship Committee | 08-11-2023 | 29 | | | Yes | 4 | 4 | 1 | 0 | | | |

| | Annexure 1 | | | | | | | | | |
|----|--|---|---|---|---------------------------------------|--|---|--|--|--|
| IV | IV. Meeting of Committees | | | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reson for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
| 7 | Corporate Social Responsibility Committee | 08-11-2023 | | | | Yes | 3 | 3 | 1 | 0 |
| 8 | Other Committee | 21-09-2023 | | Investment and Finance Committee | | Yes | 4 | 4 | 2 | 0 |

| | Annexure 1 | | | | | |
|---|--|----------------------------------|--|--|--|--|
| V. | V. Related Party Transactions | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non- compliance may be given here. | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | |
| 2 | Whether shareholder approval obtained for material RPT | Yes | | | | |
| 3Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit CommitteeYes | | | | | | |
| Di | Disclosure of notes on related party transactions Textual Information(1) | | | | | |

| | | | Text Bloc | k | | | |
|------------------------|-----------|---|------------|-----------|-------|--|---|
| | | | | | | | Amount in Lakhs |
| | Sr. No. | Nature of Transaction | Subsidiary | Associate | Кеу | Relatives of Key Management Personnel | Companies/entities under the control of Key Management Personnel |
| | 1 | Remuneration | Nill | | 47.56 | 3.05 | Nill |
| | 2 | Sales of export scheme incentive License | Nill | | Nill | Nill | - |
| | 3 | Purchase of export scheme incentive License | Nill | | Nill | Nill | 5.33 |
| | 4 | Sale of Raw Matarial/Capital goods | Nill | | Nill | Nill | 1.17 |
| Textual Information(1) | 5 | Purchase of Consumable Items | Nill | | Nill | Nill | 0.19 |
| | 6 | Purchase of Civil items | Nill | | Nill | Nill | - |
| | 7 | Solar Power Bill Charges | Nill | 23.19 | Nill | Nill | - |
| | 8 | Unsecured Loan | | | | | |
| | Taken | 29.00 | | 150.00 | - | 1,280.00 | |
| | Repayment | | | 60.00 | - | 1,280.00 | |
| | 9 | Interest Given | 15.02 | | 22.39 | 3.70 | 51.46 |
| | 10 | Interest Taken | Nill | | - | Nill | - |
| | 11 | Rent Paid | Nill | | 0.07 | - | Nill |
| | 12 | CSR Expenses | Nill | | Nill | Nill | - |
| | 13 | Travelling Expenses | Nill | | Nill | Nill | Nill |
| | 14 | Director Sitting Fees | Nill | | 0.62 | 0.20 | Nill |

| | Annexure 1 | | | | | |
|----|---|-------------------------------|--|--|--|--|
| VI | VI. Affirmations | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | |

| | Annexure 1 | | |
|----|------------------------------|--|--|
| Sr | Sr Subject Compliance status | | |
| 1 | Name of signatory | f signatory Tanuj Sethi | |
| 2 | Designation | Company Secretary and Compliance Officer | |

Details of Cyber security incidence

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

| Signatory Details | | |
|-----------------------|--|--|
| Name of signatory | Tanuj Sethi | |
| Designation of person | Company Secretary and Compliance Officer | |
| Place | Indore | |
| Date | 18-01-2024 | |